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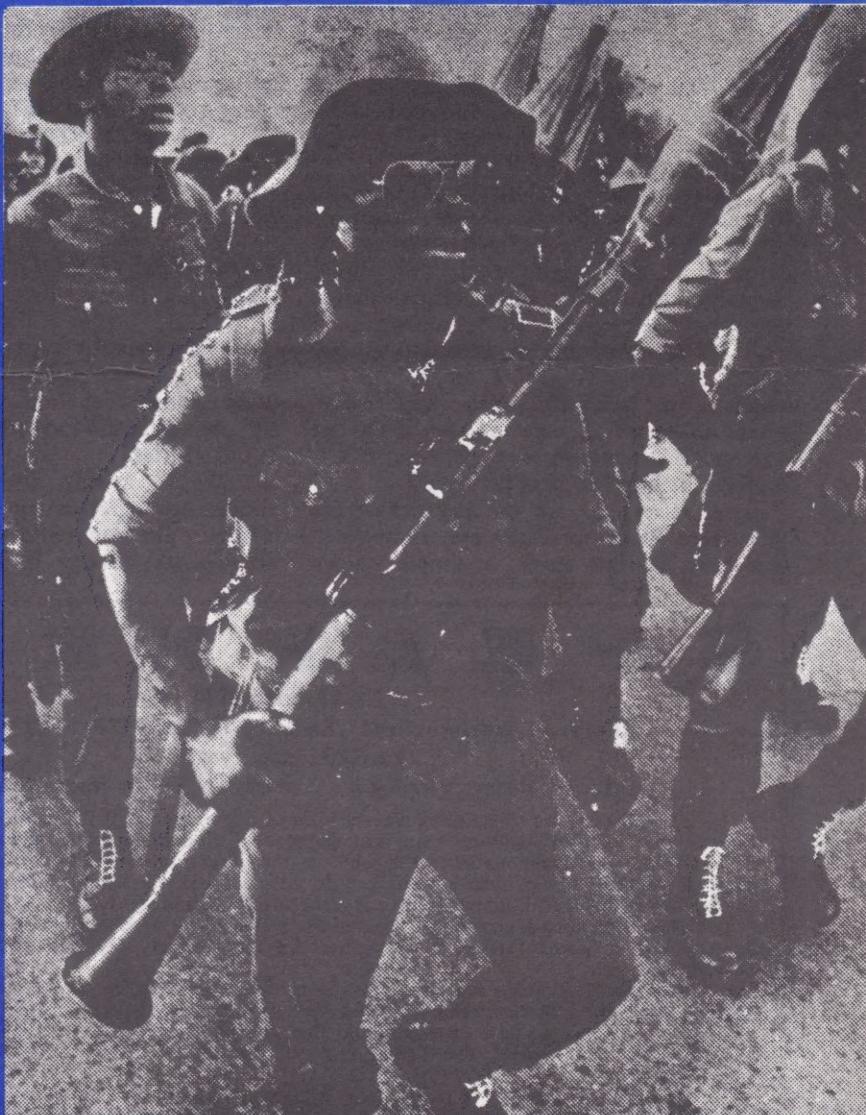
Spearhead

15p

WHITE CIVILISATION...

THE
CHOICE
FOR
SOUTHERN
AFRICA

PAGE 4



...OR THIS?

Nationalist comment

WHAT WE THINK

on the month's news

Rhodesian realities

Mr James Callaghan, the Foreign Secretary, has warned the white Rhodesians to "recognise the realities of the hour" and meet "the legitimate aspirations of the African people", that is, hand over Rhodesia to black rule. Only by so doing could there be a "peaceful future for Rhodesia".

Just consider that statement — made by a man who could well emerge as the next British Prime Minister. In its mixture of defeatism, racial self-hatred and blind stupidity it completely summarises all that is decadent in modern British statesmanship.

To recognise the realities of the hour means, of course, to give in, to capitulate — which is just what Britain has done everywhere in the world since the end of the last war and is the reason why this country has reached the hopeless pass that it has.

What exactly are the realities of the Rhodesian situation? They are, as outlined elsewhere in this issue, a simple choice

between maintaining stable, progressive and prosperous white rule by civilised Europeans, or handing over a nation, built by the hand and brain's toil of the white man, to people scarcely one generation away from savagery and cannibalism. These are the realities which would have been perceived by a British statesman conducting the affairs of this nation prior to our own fallen times. He would also have realised that "a peaceful future for Rhodesia" rests exclusively in the hands of the white European, for "majority rule" would immediately signal a combined bloodbath of African civil war between the opposing nationalist factions and an orgy of anti-White terrorism and murder.

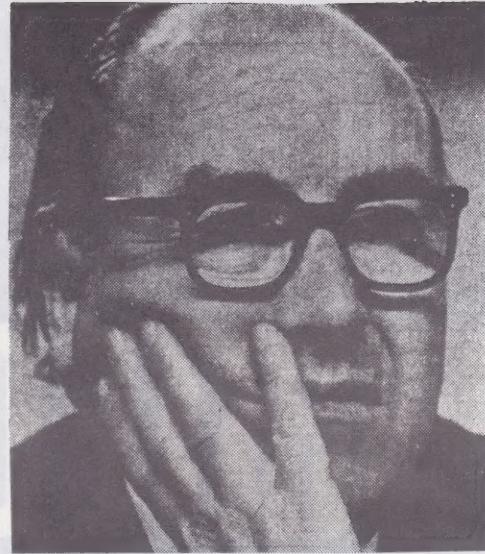
As for the legitimate aspirations of the African people, what about the legitimate aspirations of the White people, mostly of British stock? Rhodesia is their country, for they founded it, they built it, they farmed it and they developed it. It is a country into which they have sunk roots and which they love. What single contribution to that country did the black man ever make before the coming of the European?

For white Rhodesians now there is only one reality — that it is their country, and that they must fight for it.

Another meaningless choice

Exactly who will become the leader of the Labour party is not known as this issue of *Spearhead* goes to press. But one thing is certain — that the final result will not matter in the slightest.

From among the line-up of utter nonentities representing various shades of left-wing thinking it goes without saying that no one will emerge to halt the rudderless



ROY JENKINS
Mind of a Statesman?

drift of this country. No one will emerge with the fundamentally new policies needed to get Britain out of its crisis because the contestants are among the people who have created it, and no one will emerge to really lead. Neither from the Labour party, nor from the Conservative or Liberal parties, will the new men emerge who are desperately needed for the salvation of this country. All these parties can offer is one more choice from the old gang of failures, the little men whose political horizons go no further than opportunism, sell-out and treason.

Bernard Levin, however, was able to tell us in the *Times* that "there are three first-rate men in the list", and that these were Healey, Crosland and Jenkins, while a *Times* editorial informed us that Jenkins "has the mind of a statesman". Have you ever heard anything so laughable were it not so pathetic?

Yet still one hears people earnestly debating as to who, from amongst this collection of race-mixers, Bilderberg members and crypto-Marxists, would make the better Prime Minister. A more utterly futile exercise cannot be imagined. In terms of the political regeneration of this country, the final choice simply doesn't matter.

A soldier's politics

In Field Marshal Lord Montgomery we mourn a great British soldier. His military reputation cannot be dimmed. It may be said that he lacked the tactical originality and genius of his famous adversary, "but he won battles", in the words of one American war correspondent, "and that is what generals are for".

No one would wish to impugn so distinguished a soldier, the more so after his death, but in the search for underlying truths, as A.K. Chesterton once wrote, reputations are amongst the first casualties.

Montgomery's sorties into politics unfortunately established him as an arch internationalist, and one with a distressingly sycophantic attitude to communism. In this he compared most unfavourably with his famous American counterpart, General Patton.

After meeting Kruschev in Moscow, he declared that the Russian leader was devoted to peace — only the West talked of war. Visiting China, he showered praise on the Communist leaders and their system, and said that the regime should be recognised by the whole world. Mao Tse-tung was "the sort of man I'd go into the jungle with". Following a visit to South Africa, he explained that his comment in favour of defending white rule from black attack was "only a joke".

A letter to *Spearhead* from a member of the National Front who took part in the Normandy landings recalls Montgomery saying to his troops that "if after the war you find anything wrong with your country, it is your right and duty to 'beef' about it". Yet sadly this undoubted patriot never found it necessary to 'beef' himself about the appalling coloured invasion of Britain, more insidious and disastrous in the long term than the German invasion he helped to repel. On the contrary, for he described one of the men chiefly responsible, Harold Macmillan, as the finest Prime Minister of the century.

This is a record that will be found wanting when the true history of this century is written and its heroes exalted.

And yet it was the soldier himself who said: "What do soldiers know about government. Nothing".

Hurrah for defeats!

It is understandable that Americans should this year be celebrating the bi-centenary of the Declaration of Independence and of their birth as a nation.

It is less understandable — in fact it is extraordinary — that this event should be also celebrated in Britain.

The American Declaration of Independence, whatever it represented for America, was for Britain a defeat. Not just a defeat but a national disaster of the first magnitude.

Had America not split off from the British Empire and become a republic, and had she not subsequently adopted the 'melting pot' policy which reduced substantially the British element in her population, she would, so long as the British Empire lasted and even following its evolution into a Commonwealth, have represented an immense augmentation to British world power.

That she did leave the Empire and become a republic is now history and much too late to reverse. But that does not make it an event to be celebrated in Britain as if it were some happy occurrence; it should be

recognised as a disaster, and like other national disasters made a subject of constant study for the lessons it provides as to how not to conduct Britain's global policy.

That we make a carnival out of disasters of this kind is an indication of the idiocy with which we treat the really major milestones of our history. It is as if we held a national day of mourning to commemorate Wolfe's victory at Quebec or Marlborough's triumph at Blenheim.

We have not quite got to the stages of doing those things yet, but the way we are going nothing would be a surprise.

What makes a nation?

Mr. Reginald Dell, speaking in Scotland, may have done some good in refuting the propaganda of those who maintain that Scotland would be more prosperous outside the United Kingdom. On the other hand, his contrary suggestion that Scotland is an economic burden on the rest of the U.K., coming as it did from an Englishman, was sure to irritate all self-respecting Scots and thus give them an extra stimulant for separatism, if not an economic one.

We think that this attempt to reduce the whole argument for or against the United Kingdom to a purely economic level is in any event wholly wrong. If mere accounting is what determines where nations begin and end and where our national loyalties should lie, it says little for the status that the nation has attained in modern times.

In our book the British nation is more than merely a business partnership, to be regarded as valuable or otherwise solely in profit-and-loss terms; it is an organic entity, the product of a centuries-old growth of national and racial sentiment, of a shared history and, increasingly, of interlocked cultural bonds.

To the great history of the British nation the Scots have contributed a share second to none, and to the great history of the British Empire and Commonwealth a share that is if anything greater still. If it were proved — which it has not been — that Scotland represented a debit on the national balance sheet, she would be indispensable to the United Kingdom nevertheless.

We suggest that it is time for these political accountants to shut up.

Home truths from abroad

Solzhenitsyn has again issued his warnings of the disaster threatening Great Britain and the West, with a statesman-like perception of the great issue and a breadth of vision which makes our contenders for the Premiership look like political children by comparison.

Contemporary society in Britain is

living on self-deception and illusion in both politics and ideas, he said. Britain, whose character had gone and her freshness faded, was in a position today of less significance than that of Rumania, or even Uganda. British common sense, "so lucid, so universally acknowledged, seems to have failed her now". The West, he said, has lost the will to defend itself. "And Great Britain — the kernel of the Western world — has experienced this sapping of its strength and will to an even greater degree, perhaps, than any other country." The 'crevasse' which had opened in Russia in 1917 was growing wider and more people were falling into it, he said. "Even today you are lulled into thinking that these fine islands of yours will never be split in two by that crevasse . . . and yet the abyss is already there beneath your feet."

It is often the case that a foreigner is able to look at a country he admires and see clearly its failings, and Solzhenitsyn never spoke more accurately than when he spoke about the sickness of Britain.

It has been many years since a great man of the West rose up to point to the Communist menace and its threat to Western civilisation. Great words like these, profound home truths, now sound strange on the ear because for decades we have been accustomed to hearing from politicians nothing but the emptiest of slogans and the most platitudinous trivia.

Listening to Solzhenitsyn should not only alert Britain to danger, but bring home to her countrymen the utterly dwarfish stature of her leaders and her intellectuals for the greater part of this century.

Press discrimination

When Mr Julius Stephen, a London tube driver, sacrificed his life chasing an IRA man who had planted a bomb in a train, all the newspapers during the following days were at pains to point out that he was a West Indian.

When, on the other hand, some immigrant is in court and convicted of a loathsome crime, such as mugging or rape, there is rarely any mention in the press of his origins.

Is there an unwritten law operating in Fleet Street that immigrants are only to be publicised as immigrants when they do good things? This would seem to be the case.

All praise to Mr Stephen for his brave act. He deserved the public recognition given to him, and there is nothing wrong in the fact that, in this public recognition, his West Indian origins were mentioned.

But there is the other side of the coin. Every day appalling crimes are committed in which immigrants are involved in very high proportions. Their origins should be publicised too, otherwise the suspicion that there is a conspiracy to cover up the harmful effects of coloured immigration will be strengthened.

THE CHOICE FOR SOUTHERN AFRICA

White civilisation...



Salisbury, Rhodesia. Oasis of White culture

THERE is a simple message in the pictures on this page. That message is: The choice facing southern Africa is between White rule and a 2000 heritage of European civilisation — or Black rule and a heritage of nothing but ignorance and savagery.

As we look at events in southern Africa from the strategic point of view, and concern ourselves, quite rightly, with the advance of international Communism there, we are liable sometimes to overlook the fundamental facts of Race.

It is undeniable that the peoples of Africa as a race, now rapidly being converted to the cause of Marxist barbarism, have a history only of tribal barbarism. As a race, the Negro has never been able to build or maintain a stable, free society anywhere in the world at any time in history. Nor has he ever created a civilisation or made one single contribution to it. In over 2000 years of recorded history he never even discovered such basic tools of civilisation as the wheel, the sail, the plough or a system of handwriting. Wherever the Negro has been left alone to govern himself, as in Haiti, the result has been nothing but chaos.

Yet it is to these people that liberal politicians of the West, in their utter blindness and stupidity, wish to give "majority rule" in the southern part of Africa, taking from our own kith and kin the European culture, peace and stability which they built like an oasis in Africa. If ever there was proof of Western decadence, it is that the peoples who have striven through centuries to achieve a standard of civilisation and orderly government unsurpassed on the face of the earth should wish to surrender it to a people calculated by anthropologists to be 200,000 years behind on the scale of evolution. And this is

or jungle savagery

sanctioned on the basis of an "equality" which to anyone still able to think for himself is fantastic and absurd.

Such an exercise in inter-racial brotherhood as the surrender of southern Africa would not, of course, be reciprocated in any way. The coloured races of the world harbour no ideals of brotherly affection for the European, and among the glowering savages below we doubt whether there are any liberals.



Black communist troops of the MPLA

JOHN TYNDALL

Wilson: symbol of an era



"HOW will history see Mr. Wilson? Will it recall with affection his countless private virtues, his kindness and civility? Will it dwell on his skill in debate, and repeat with relish samples of his wit in repartee? Will it marvel, as we his contemporaries have done, at his prodigious political skill, his prestigious (in the proper sense) dexterity in manoeuvre, his phenomenal durability and resilience?

"Unless history is to be coldly impersonal and incomplete, it will note all these things. Yet it may have to place them in a wider and sadder perspective, in which Mr. Wilson will appear not as a statesman but as a mere politician; in which even his skills and virtues will be seen to have been disastrous, if not to his party or himself, then to the nation he so long bewitched.

"First-rate about second-rate things, he was second-rate about nearly all the great ideas and issues which decide the destiny of nations."

These were the words of the *Daily Telegraph* leader article which greeted the announcement of Harold Wilson's intended retirement from the Premiership and Labour Party leadership. No more apt words could have been found.

Yet do they speak the whole truth?

Are they a political epitaph to one man or to a whole system, a whole breed of party politicians, a whole era?

Events sometimes have the habit of concentrating the entire spirit of an age in the personality of a single individual, and if this is so of the age in which we live, Harold Wilson is the man who most closely personifies it.

The trouble with the *Telegraph* leader and with so many other similar testimonies to Wilson that have appeared during the last month is that they give the impression that he was a politician apart from most other politicians, one with a morality and style that was different from theirs; that he, as a practitioner of the politics of expediency and momentary advantage, in some way deviated from a political norm of statesmanship and lofty national vision.

In fact Wilson's art was no different in essence from the accepted art practised by one and all in the market place of contemporary political thought and action; he has simply been better at it than anyone else. Where Wilson has walked, so would 99 percent of the present House of Commons have walked if they had had his skill and expertise.

The sacrifice of long-term national

interest for momentary party and personal gain is not a Wilsonian tendency; it is a modern liberal-democratic tendency, common to all leaders of all parties in nearly all Western nations, but one which Mr. Wilson just happened to master and carry out with success time and time again while clumsier imitators failed.

That he was "first-rate about second-rate things" should only have been expected, for that is what a man has to be to survive 13 years as leader of a party like the Labour Party, or indeed any of the parties that presently jockey for office in Westminster. That he should be "second-rate about nearly all the great ideas and issues which decide the destinies of nations" should likewise have been expected, for today these ideas and issues have scarcely any relevance to the central question of contemporary parliamentary politics: which party wins the next election and with what majority?

In reality, the issues that decide the destiny of this nation are today hardly determined by any of the parties at all or by the pitiful non-entities who strut and pose as their 'leaders'. Those issues are resolved in altogether higher spheres: in the boardrooms of the International Financial *elite*, and by the heads of the mysterious societies it has spawned, such as the Bilderbergers, Chatham House, CFR and the Club of Rome. The Wilsons of this world, like the Heaths, the Thatchers, the Thorpes and the Callaghans, merely wait, like young subalterns, to receive their orders from the high and mighty of these bodies. Only in the very smallest and pettiest of domestic issues do these party functionaries have any real power to exercise any initiative — and this is a power and initiative condescendingly allowed to them by their masters for the sake of keeping the electorate's mind centred on such things, and of preserving for the eyes of that electorate the facade of 'democracy' and 'free choice'. Over the little things a fight for votes is waged; in the big things the party leaders dance in unison to the tune called by the International Money Power.

Of that opposite quality to the Wilsonian qualities — real statesmanship — there seems to be in Britain today no lack of understanding of the meaning, or indeed of the fact that it is pretty well totally absent in political life. Quite the contrary, a large body of public opinion, even amplified in parts of the press, knows very well what statesmanship is and clamours for it to return to politics and to government.

The tragedy is that this body of opinion is still mainly ignorant of the pre-conditions for statesmanship and of the fact that these preconditions do not — and, more to the point, cannot — exist in the type of liberal society into which most Western nations, including Britain, have evolved.

An American columnist asked a few years ago: "Why is it that today only the

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THATCHER'S RED HERRING

IN QUITE the most assertive speech to be uttered by a Tory leader for ages, Margaret Thatcher pledged her party at the end of January to the task of "shaking the British public out of a long sleep" and alerting it to the threat to Britain and the West posed by the rapidly increasing naval and military power of the Soviet Union.

"The Russians are bent on world dominance", Mrs. Thatcher warned. She went on to say that although the strategic threat to Britain and her allies from this expansionist power is graver than at any time since 1945, the Labour Government is shamelessly dismantling our defences. Who could disagree with this? Russia's belligerence and duplicity is manifest for all to see. The evidence of a Soviet arms build-up does fly in the face of any notion that the Russians are seeking genuine *détente*. Their rise as a naval power does imperil our traditional life-lines across the world's oceans. Yet at the same time, sedatives have been applied to the British people by fools and fifth-columnists in government who have pretended "all is sweetness and light" in Moscow. In the priorities of such creatures, a new squadron of fighter-planes does rank a poor second to doling out endless subsidies to debt-ridden nationalised industries.

But in spite of the fine-sounding phrases in her "Britain Awake" speech about "determining the life and death of our kind of society" and "contributing our proper share to the defence of freedom", how far, in fact, did Mrs. Thatcher alert people to the menace of the Soviet Union? What words were there to awaken folk to the genuine nature, to the widest ramifications or to the ultimate consequences of the Red threat?

Anyone who has made more than a cursory study of the international Communist conspiracy cannot fail to conclude that Mrs. Thatcher's superficially rousing effusion contained not the slightest hint of recognition of the forces that made possible, and are still directing, the Soviet Union's ever-increasing might and who intend to use this armed power as a crucial element in their conspiracy to establish an all-powerful World Government.

Had the Tory leader really been intent on arousing the British public to the awful threat confronting them, how could she have avoided exposing and castigating with as much vehemence, if not more, the international banking houses that acted as financial midwives in the birth of the Russian Communist *regime* in 1917? How could she have failed to attack this same financial

power for nurturing the growth of the *regime* by means of loans and credits into the menacing war-machine it has become today? "The Russians are rapidly acquiring the means," Mrs. Thatcher did manage to say, "to become the most powerful imperial nation the world has ever seen". But did she ask from where those means were being acquired? "The submarines and missiles the Russians are building," she warned, "could be destined to be used against us." But did she enquire just who had supplied the technical know-how to manufacture them? On both counts she was silent.

It might well be that her eyes are genuinely fixed on Moscow as the sole source of danger to the West. She might know no better, for as the writer G.K. Chesterton once remarked, the world is a trap for logicians because, while appearing to be reasonable, it is not quite so. It is flat where one would most expect it to be round. So just as Communism and Capitalism ostensibly appear to be foes, there is much evidence to suggest the existence of a financial power superior to them which frequently uses one or the other, and quite often both, for its execrable ends.

FINANCE-COMMUNIST AXIS FORMED

It is now well-known history that the 1917 Revolution was plotted and financed not by the horny-handed sons of toil of the popular imagination, but by international financiers based in New York. Loans for revolutionary activities in Russia had been forthcoming from as far back as 1907, and by a decade later there was a distinct *coterie* conspiring for the establishment of Bolshevism consisting of Jacob Schiff, Felix and Paul Warburg, Otto Kahn and some of the European, principally German, affiliates of their international banking firm of Kuhn, Loeb and Company. As Arsene de Goulevitch put it in his book *Czarism and the Revolution*:

The main purveyors of funds for the revolution were neither the crackpot Russian millionaires nor the armed bandits of Lenin. The 'real' money primarily came from certain British and American circles which for a long time past had lent their support to the Russian revolutionary cause.

He then pointed the accusing finger:

The important part played by the wealthy American banker, Jacob Schiff, in the events in Russia, though as yet only partially revealed, is no longer a secret.

Much other evidence exists to confirm Schiff's preponderant role. H. Wickham Steed, a former editor of *The Times*, recalled

in his *Through Thirty Years* how at the time he warned Colonel House, right-hand man of U.S. President Woodrow Wilson, that:

the prime movers were Jacob Schiff, Warburg and other international financiers who wished above all to bolster the Jewish Bolsheviks...

while the *New York Times* of March 24th., 1917, gave an account of a celebration in that city over the initial stage of the revolution which overthrew the Czar:

The movement was financed by a New York banker you all know and love, he (Mr. George Kenan) said, referring to Mr. Schiff...

A message was then read from Schiff regretting his inability to be present to celebrate the actual reward of what we had hoped and striven for these long years.

It must have been a reward well worth striving for, since Schiff's grandson, John Schiff, revealed in the *New York Journal-American* over thirty years later that:

the old man sank about twenty million dollars for the final triumph of Bolshevism in Russia.

International banks in Europe involved in financing what can only laughingly be called the 'Russian' Revolution included the Discente Gesellschaft, the Nya Banken, the Siberian Bank and the Rhine Westphalian Syndicate. A wealthy banker named Jivottovsky, whose daughter later married Trotsky (alias Bronstein), had a hand in it too, although the key figure involved at the European end of the operation was Max Warburg, the brother of Felix and Paul of Kuhn, Loeb & Co., who ran the Rothschild-allied Warburg bank in Frankfurt. While it had been Schiff and the rest who had secured safe conduct to Russia for Trotsky and well over two hundred fellow-Bolshevik revolutionaries from the slums of New York, it was Max Warburg who persuaded an only-too-willing German High Command to allow Lenin and a group of fifty agitators to be transported to the same destination from their rat-hole in Switzerland across the European battle-fields in the famous sealed train.

KEEPING THE BOLSHEVIKS ALIVE

Financial aid to Russia by no means ceased with the imposition of the Bolshevik *regime*, for every possible step was taken to see that it did not collapse. The February 2nd, 1918, issue of the *Washington Post* announced a personal contribution of one million dollars to the Bolsheviks from William B. Thompson, a director of the Federal Reserve Bank of New York. This character went on to visit our then-Prime Minister, Lloyd George, in company with Thomas Lamont of the J.P. Morgan bank, to urge — as it turned out, successfully — the abandonment of Britain's anti-Bolshevik position. Morgan interests, in league with the Rockefellers, were at the same time pressing for U.S. recognition of the Bolsheviks through the American International Corporation. As it was, this did not come for another fifteen years, but the A.I.C. — together with Kuhn, Loeb & Co. — was successful in obtaining the export licences required to ship the



MARGARET THATCHER

Blind to the power behind Communism

goods much-needed to save Russia from collapse.

In 1919 the New York money power suffered a temporary setback when their White House tool, Woodrow Wilson, fell from popular favour and Congress threw out of the window any prospect of recognising the Soviet Union. But although the supply of loans to Moscow was to remain forbidden until Roosevelt's election to office in the early 'thirties, bankers found this a small hurdle to surmount. Credits were now furnished through banking houses in Weimar Germany. Looking back in 1931, Louis T. McFadden, who for twelve years had been Chairman of the House of Representatives Banking and Currency Committee, observed:

The Federal Reserve Board and the Federal Reserve Banks have pumped so many billions of dollars into Germany that they dare not name the total. Do you know that Germany has been lending money to Soviet Russia as fast as she could get it out of the country?

Similar contempt for what must have been regarded as the mere whims of politicians was shown by the Morgan bank in 1922 when, through its offspring Guaranty Trust, it played a key role with Olaf Aschberg's Nya Banken of Sweden in helping the Bolsheviks form their first international bank, the Ruskombank. Guaranty Trust, in fact, became the Ruskombank's representative in the U.S. and the first shipments of Russian gold to the United States can be traced back to it.

The effect of granting large-scale credits to Russia by Finance-Capitalism was that the Bolsheviks were now able to secure from Industrial-Capitalism a flow of technological and industrial assistance. A mounting process in the 'twenties and 'thirties, it was greatly accelerated during World War Two when enormous quantities of raw materials, machinery and arms were given over to the Russians. Not only this, for with the close of the war their Red Army was allowed to pound its bestial way into the heart of Europe and further aid was

fed to them through the United Nations Relief and Rehabilitation Administration (U.N.R.R.A.).

The performance was continued without a significant rupture throughout the phoney Cold War period, steadily strengthening the Soviet Union to the point where today it commands the powerful and threatening position it does.

THE SUTTON REVELATIONS

No man has been more responsible for researching and documenting the growing nexus between Wall Street and Moscow than Anthony Sutton. In the three-volume *Western Technology and Soviet Economic Development* and in his two other books, *National Suicide* and *Wall Street and the Bolshevik Revolution*, all shadow of doubt is removed from the contention that Soviet economic development has from the start been crucially dependent on Western finance and technology.

In particular, Sutton's carefully-researched studies shatter any notion that the Russians have independently developed for themselves their now formidable military and naval power.

As he so candidly put it in a testimony at the Republican Party convention in 1972: the United States and the NATO countries have built the Soviet Union's industrial and its military capabilities.

Under the guise of 'peaceful' trade, inestimable assistance has been granted to the building of the Soviet war-machine, and it is thanks to Sutton's diligence in the face of U.S. governmental opposition that a great amount of this has been unearthed. The Russians' massive motor-vehicle plant at Gorki produces the Soviet jeep and half-a-dozen other military vehicles, as well as the chassis for rocket-launchers. Who built the Gorki plant in 1964? The Ford and Austin Motor Companies... as 'peaceful' trade. In 1968 a plant three times bigger than Gorki was built at Volgograd by Fiat, with well over half the equipment used coming from the United States. The largest heavy-truck plant not just in Russia, but in the whole world, is now under construction at Kama. Multi-axle trucks for transporting both troops and heavy equipment are a very necessary item in a nation's war-machine and, as in the Second World War, truck factories can be readily converted to tank production. Whence comes the wherewithal for this "peaceful" project? Why, the American Export-Import Bank, with loans of 86½ million dollars, and David Rockefeller's Chase Manhattan Bank, with a whopping 192 million dollar loan.

Where do the Russians get the parts and materials for their armaments: their guns, tanks and aircraft? From their iron and steel plant, of course — again the largest in the world. And who built it? The very Russian-sounding McKee Corporation. Then there is the Soviet tube and pipe mill, whose equipment and technology is U.S.

supplied. Just "peaceful" trade? Listen to Sutton:

If you know anyone in the Space business ask him how many miles of tubes and pipes go into a missile...

American computer experts have recently been in Moscow instructing the Soviets in the use of the latest American computer equipment supplied to Russia on credit — more items indispensable in modern warfare. No ship engines exist of Russian design. Technical assistance was provided for Soviet manufacture of diesel engines, with U.S. State Department approval, by Burmeister and Wain of Copenhagen. Not long after, these same engines carried nuclear missiles to Cuba. Of the hundred-odd ships used in another Russian arms-running operation — supplying weapons to the North Vietnamese — Sutton identified eighty-four of them as having engines designed and manufactured outside the Soviet Union.

The list is endless. So great has been the flow of trade that one could limitlessly cite examples. But even these few instances make it an axiom that, so far from the Soviet Union pulling itself up by its own bootstraps, Russia's present technological and military strength is very largely the result of the technology of the United States. In fact, so far from being the "fell, incensed points of mighty opposites", as we have been so long conditioned to believe, Finance- and Industrial-Capitalism and Communism have co-operated since 1917 to an extent which has ensured every advantage, both economic and military, will accrue to the Soviet Union.

CONSPIRACY FOR WORLD CONTROL

Does it all constitute a conspiracy? To explain otherwise the nexus between big-time Capitalists and Communists, one would be forced to rely on the argument that the former were simply seeking to put themselves in the most favourable position to exploit the latter by granting whatever massive amounts of aid were demanded. Doubtless many gullible Capitalists — mostly lesser big-fry — thought, and still think, that they can outwit the Communists for their own commercial gain. But the Schiffs and Warburgs, Morgans and Rockefellers of Capitalism are smart. They have not held in the past, and do not hold today the positions of supreme power they do through mere short-sighted greed. What possible desire, then, could motivate them in building up a force dedicated to the overthrow of every vestige of free enterprise... unless that is their aim, too?

Here perhaps lies the answer. The elites of international Capitalism and international Communism are essentially monopolists at heart. For them, both Money and Revolution represent means towards a mutual end — the centralisation of power in the hands of a few. What is the reality of Communism if it is not the consolidation and control of wealth and production — not to mention

Contd. overleaf

THATCHER'S RED HERRING

Contd. from previous page

people's freedom — in the hands of a tiny oligarchical Party *elite*? So what more effective means could the super-Capitalist find of capturing a nation's finance, commerce, manufacturing industries and natural resources than by controlling in turn that Party *elite* by means of loans and credits? Competition would be eliminated — monopoly would reign supreme. And since, to be really effective, power would have to be exercised on a world scale, what better way could be found than through the mechanism of a World Finance-Communist Government?

A sweeping prognostication of the direction in which Capitalist-Communist collusion is likely to lead, maybe. But nevertheless, one which is necessary if we are not to remain barely half-aware of the dangers facing us. For standing with what we have remaining to us of our national sovereignty and identity, we are in a similar position to that of the Light Brigade. Guns are situated to the left and right of us, and although ostensibly pointed at each other, it is upon our heads that their shot is ranged to fall. Worse still, we are commanded by leaders who appear to have surveyed a mere half of the enemy — thus Mrs. Thatcher's call to action which, in fact, leaves more uncalled than is called. For all her true words about the might of Communist Russia, her speech — possibly out of ignorance, possibly out of deliberation (remember her Bilderberger connection) — overlooked completely the source of that might and the motive in sustaining it.

The fight is not what it seems, and to look to Margaret Thatcher and the Conservative Party for any effective lead in combatting the conspiratorial forces which so threaten to crush Britain and the free world can only lead to the impotence of 'interdependence' in NATO and, ultimately, defeat.

Let it be the National Front which heads the British people for the real enemy.

NATIONAL FRONT CHRISTMAS DRAW

	Ticket No.
1st Prize 22" Colour TV or £150	386
2nd " Fridge Freezer or £75	16248
3rd " £10 Nationalist Books voucher	7378
4th " Bottle of whisky	11659
5th " Bottle of wine	4475
6th " £1 Nationalist Books voucher	11495

TREASURER'S STATEMENT

The above draw took place on the 19th December, 1975. Although the promoter of the draw, Mr Carl Lane, was legally responsible for payment of the prizes, payment was made by the new Treasurer, Mr Michael Stubbs, on behalf of the National Front on the 21st January, 1976.

TERRY SAVAGE

Message to an ostrich

LET me say before I start that I have a great respect for the British people, but at the same time, if one is honest, one must admit that the British public in general, though not in total, has the mentality of an Ostrich — if that legend be genuine and not an insult to Ostriches.

This was never truer than in the case of the joint dangers of immigration and Communism. How many times since 1948 have you heard, whenever immigration was mentioned, the following Ostrich-like utterances: "Don't worry, they won't come here. Only settling in a small part of Lambeth, you know. After all, we do need them on the buses etc." So saying, the British Ostrich ups its rump, buries its head in the proverbial sand and hopes that, if it stays in this position long enough, the problem will have passed before it once again returns to the perpendicular.

But by the 'seventies, when circumstances forced the British people out of their self-imposed state of suspended animation, they found that the problems and dangers resulting from immigration were even greater than when they were first proclaimed by British Nationalists in the late forties. Then it was "Keep Brixton White"; now it's a case of "Keep Britain White". For now, wherever you go, there shall ye find them! Whether its the Pakistani weavers of the Outer-Hebrides, or Di the Chinese Chippy of Capel Curig. Unfortunately, where the danger of communism is concerned, the British Ostrich still has its head firmly buried, nor has it any conception of the possible links between immigration and a Red take-over of Britain. Still one hears the old platitudes that have been trotted out since 1917: "Never happen here, old chap. British wouldn't stand for it, you know. Never vote for Reds, what!" Then with Ostrich-like innocence: "If we are threatened the Americans will defend us".

But would the Americans come to our aid if we were ever threatened? One has only to look at the recent events in Vietnam and Angola to see that there are very grave doubts about aid from the U.S.A. After all, if the administration felt that left-wing pressure against intervention from Congress or from sections of the American public was too great they would ditch us tomorrow. Or if, as in the case of Angola, Russia waited for a presidential election before making its move, then it would be a case of "Who needs enemies when you have a friend like America?"

As for the idea that the Reds could never take over in Britain, and that we would

never vote for them, the British Ostrich is partly right. It would certainly be true if the Communist Party were prepared to abide by the accepted democratic process and if they worked only through the indigenous population. Unfortunately for poor old Ostrich the communists only pay lip-service to the democratic process. As Ivor Benson put it in a broadcast over South African Radio in 1963: "Communism has many faces, but in the end the police who have to fight it know it as one thing: a highly organised, lavishly financed conspiracy to overthrow by illegal means a government it cannot defeat legitimately". We should remember that not one country within the present Communist Empire has ever elected a communist government. All have had communism imposed on them by force. Even the much vaunted and thankfully short-lived Allende Government in Chile gained power by Trojan Horse methods. To have faith in the mystical powers of British Democracy to defend our liberties is ignorant bliss indeed.

And this is where immigration once again rears its ugly head, for that Rabbi's son who first thought out the theory of how International Finance could enslave the world by means of State Capitalism, i.e. Karl Marx, realised long ago that the British people would never support a red revolution. In a letter to the First International in Geneva dated 1870, he declared that the British people would never make a revolution and that foreigners must make it for them.

USE OF FOREIGN AGITATORS

If the British Ostrich is still not prepared to believe that with foreign help the Reds could stage a revolution here, then I will pose to it a question. How Russian was the Russian Revolution? The available evidence suggests that the Russians had very little to do with their famous revolution.

It is an established fact that the majority of the revolutions leaders, though mainly Russian citizens, were of the same racial origins as their high priest, Karl Marx. What is also a fact, albeit little known, is that a major part of the armed force used in the revolution came from foreign sources, drawn from prisoners of war.

The Russians, in order to boost their war effort, had from the outset used P.O.W.'s in their factories, where unfortunately the P.O.W.'s came in contact with highly trained Red agitators who quickly exploited their feelings of despondency and disillusionment with the old establishment, which they

felt was responsible for their present predicament. In this the Reds were particularly successful with the Hungarian P.O.W.'s. As a result, by early 1915, red cells were established in all 400 P.O.W. camps in Russia, and by 1916 a constant flow of propaganda was being disseminated to a total of some 2.5 million officers and men from Austro-Hungary, Bulgaria, Turkey and Germany. By 1916, red factory agitators had organised more than a dozen major and hundreds of minor local strikes and boycotts among P.O.W. workers, under such slogans as "Bread & Clothing!", "Down with War!" and "We Want to go Home!"

The outbreak of the Revolution saw the arming of the left-wing P.O.W.'s, in fact the six-week period preceding the Revolution had seen the establishment of armed P.O.W. units as Red Guard auxiliaries in twenty cities and towns. During the weeks following the October Revolution, P.O.W. Red Guard units were formed in more than 400 cities and towns. According to Gyula Varga, a veteran commander in the Russian civil war, Hungarian P.O.W. Red Guard units were responsible for the establishment of Soviet rule in sixteen Russian cities. These units took part in the suppression of the anti-communist uprising in the Omsk area of Siberia; trained Hungarians especially worked in the Cheka (secret police), and were responsible for the brutal suppression of the Moscow anti-Soviet uprising of July 6th, 1918. Noted Hungarian left-wingers Ferenc Jancsik and Frigyes Karikás played a major part in the storming of the Kremlin. It is also a recorded fact that over 100,000 Hungarian P.O.W.'s fought in the Red Army during the civil war, not to mention other foreign contingents.

Hungarians were also highly placed in the post-Revolution administrations. Hungarian Ferenc Münnich was appointed to the post of Tomsk city commander, and fellow Hungarian Károly Reiner was president of the so-called Peoples Court of that city, where he, as a foreigner, condemned thousands of native Russians to death. In Omsk, Hungarians Józser Rabinovits, Károly Ligeti and József Somlai were made deputies of the

city Soviet. In Krasnoiarsk, Hungarians Delső Forgács and Ernő Somodi were appointed deputies for the city Soviet. No doubt old uncle Ivor, back in 1914, with equal Ostrich-like innocence was heard to say, after his fourth large vodka: "It will never happen here. We Russians will never vote for this Bolshevik party". But as we have seen, who needs votes when you have alien bayonets!

THE WARNING OF HISTORY

To summarise, we have through the hindsight of history very clear warnings of our fate if we fail to take action against the joint dangers of Communism and immigration. We are in a position to compare the propaganda disseminated to the P.O.W.'s in the period 1914-17 with the propaganda being disseminated by the Left to the immigrant community today. We can see how every grievance (real or imagined) is used to stir up hatred towards the indigenous population, and how law and order is eroded by accusations against the police of racial prejudice at every opportunity. We can compare the gradual establishment among Asian workers especially of Marxist unions, and note the number of racially orientated strikes that have resulted. In one, immigrant workers on unofficial strike attacked white workers reporting for work. Observe the "Black Power" symbol of a black communist's clenched fist; or take a stroll to Hyde Park and listen to the immigrant speakers explaining how, when the revolution comes, they will kill all white men. (As to white women, I'll leave you to guess their promised fate.)

Equally indicative is the lack of indigenous support at even the largest Red rallies and demonstrations. We can check on the antecedence of the leadership of Britain's extreme Left (to do so in this article would take up a whole issue of *Spearhead*), and discover just how alien that leadership is. The several thousand so-called Chilean refugees allowed into Britain by our present government must also be taken into account. I say so-called refugees because although

many of them are in fact Latin American, very few are Chilean. Most are highly trained foreign Marxists, brought in to form a private Red Army with which Allende hoped to perpetuate his power. Now, thanks to our crypto-communist Labour Party, we have many of these trained revolutionaries in our midst!

Given the right conditions, and with the gradual collapse of our economy combined with a breakdown of law and order, the fuel of revolution could be ignited. When that happens the Reds will not be after your votes, but as in 1917 they will be mobilising an alien Red Guard. You could soon end up with a Mr Ariwoola Olabode as president of the London Soviet, Mr Patel in charge of the Peoples Court and a Mr Jose Che Ramirez as head of the secret police.

The message, dear old British Ostrich, is clear: Stop burying your head, get the proverbial sand out of your eyes and ears, and look and listen to what's going on around you. Note the fate that has befallen other nations over the last fifty years, because if you don't you will up-end your rump once too often, and get it mightily kicked by a Commie.

A Big THANK YOU!!

is extended to all N.F. members who gave time and effort in the recent Coventry North West election campaign.

A special thank you must be extended to the following people who contributed an enormous effort for the whole, or a great part of the campaign:-

Andrew Fountaine)	Islington
Sandra McKenzie)	Brighton
Des Fenwick)	Wolverhampton
Val Olliff)	West Bromwich
Steve McNally)	Leeds
Mrs McNally)	Coventry
Joan Jones		
Derrick Curtis		
All Branch members		

Thanks also to our printers for speedy and efficient delivery of election literature.

Condolences to Ron Davison (Wolverhampton) who, through no fault of his own, fell foul of the law prior to the march on the 28th. February. It is hoped that everyone will support this staunch member in whatever way possible.

— J. Harrison — Election Agent.

Ulster 1912

BY RUDYARD KIPLING

(*"Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity and the act of violence is in their hands."* — Isaiah 1ix. 6)

The dark eleventh hour
Draws on and sees us sold
To every evil power
We fought against the old.
Rebellion, rapine, hate,
Oppression, wrong and greed
Are loosed to rule our fate,
By England's act and deed.

The Faith in which we stand,
The laws we made and guard —
Our honour, lives, and land —
Are given for reward
To Murder done by night,
To Treason taught by day,
To folly, sloth, and spite,
And we are thrust away.

The blood our fathers spilt,
Our love, our toils, our pains,
Are counted us for guilt,
And only bind our chains.
Before an Empire's eyes
The traitor claims his price.
What need of further lies?
We are the sacrifice.

We asked no more than leave
To reap where we had sown,
Through good and ill to cleave
To our own flag and throne.
Now England's shot and steel
Beneath that flag must show
How loyal hearts should kneel
To England's oldest foe.

We know the wars prepared
On every peaceful home,
We know the hells declared
For such as serve not Rome —
The terror, threats, and dread
In market, hearth, and field —
We know, when all is said,
We perish if we yield.

Believe, we dare not boast,
Believe, we do not fear —
We stand to pay the cost
In all that men hold dear.
What answer from the North?
One Law, one Land, one Throne.
If England drive us forth
We shall not fall alone!

THE REALITY OF RACE

THE VERY fact that it is necessary to carefully demonstrate the inequality of human races with scientific evidence is testimony in itself to the mental paralysis and the extraordinary capacity for self-delusion which now grip Western society.

It is rather like writing a massive treatise showing that children are in many ways inferior to adults. It is something so obvious, so self-evident that having to prove it strikes one as mildly absurd. And indeed, before the curtain of self-delusion came down in the early part of this century, no intelligent European regarded a Bushman of the Kalahari or a dart-blower of New Guinea as anything else but an obviously lower form of the human species. A scientific paper which set out to persuade him that they were inferior would have seemed at best a superfluous oddity; while a paper which set out to prove that they were not inferior but, on the contrary, were equal would have seemed an act of utter lunacy and brought guffaws of laughter.

The Equality Lie

THE reason why we have reached this extraordinary position is quite simple. Ever since geneticists and biologists began studying with seriousness the question of race early this century, the evidence of racial inequality has steadily mounted. There has been no genuine scientific break-through which in any way pointed to the opposite conclusion of racial equality. However, while this work was quietly being done by impartial scientists competent in the relevant disciplines of genetics and biology, another much more vocal and overtly political school of thought had gained a powerful influence.

Its promoters were not biologists but "social anthropologists", exponents of a new 'science' established in America in the late 19th century by Franz Boas, a German Jewish emigrant. The pupils of Boas, people such as Otto Klineberg, Melville Herskovits, Gene Weltfish, Isidor Chein, Israel Ehrenberg and others, subsequently gained the chairs of social anthropology in America's most influential universities, propagated their views through the United Nations as the official doctrine on race, and produced yet another generation of students committed to propagating the idea of racial equality.

The point about the social anthropologists is that they were not genuine scientists competent in the disciplines directly relevant to the study of race. They were people politically committed to the social doctrine of equalitarianism, whose aim was to promote the theory that environmental factors such as isolation and climate, not heredity, were the chief causes of the difference in performance between racial groups. It was not science but shrewd and insidious propaganda, an attempt to 'prove' entirely unprovable social theories.

These doctrines of equalitarian anthropology have had a devastating influence. Seized upon from the start by the political and academic Establishment, no opposing views on the race issue were given a respectful hearing, certainly not the views of the scientists who had already demonstrated the untruth of the equality dogma.

By the 1930's the curtain had come down. Outside Nazi Germany, where racial ideas were given a loud and prominent airing, no one dared express a belief in racial inequality lest they were suspected of fascist sympathies. It is for this reason that Myrdal, a disciple of Boas, was able to write in his book *An American Dilemma*: "The last two or three decades have seen a veritable revolution in scientific thought on the racial characteristics of the Negro . . . By inventing and applying ingenious specialised research methods, the popular race dogma (ie. the opinion of science) is being victoriously pursued into every corner . . . It is now becoming difficult for even popular writers to express other views than the ones of racial equalitarianism and still retain intellectual respect".

EQUALITARIAN SOCIOLOGY

Recently I came across a classic example of equalitarian sociology in the pages of *Patterns of Prejudice*, published by the Institute of Jewish Affairs. An article entitled "Racism in Science and Society" by Robert S. Moore, it is typical of its kind - completely unscientific, politically committed, and full of the unsupported statements and cunning diversions from the main issue which are the basic tools of the equalitarian.

Note the slippery techniques. Moore begins by pretending that his case is proved from the outset. "Does anyone really believe that we can argue from biology,

psychology or genetics to the inevitable inferiority and superiority of races?" he asks with pretended wonderment. The recent findings of Darlington, Jensen, Eysenck, Baker *et al* are contemptuously dismissed (the monumental study *Race*, 1974, by Prof Baker of London University is described as a "mishmash of discredited 19th century anthropology"), and the writer then proceeds to the bald-faced and entirely unproven statement: "However dead it may be intellectually, scientific racism refuses to lie down". He hopes, of course, that his readers will unhesitatingly accept that scientific racism is intellectually dead.

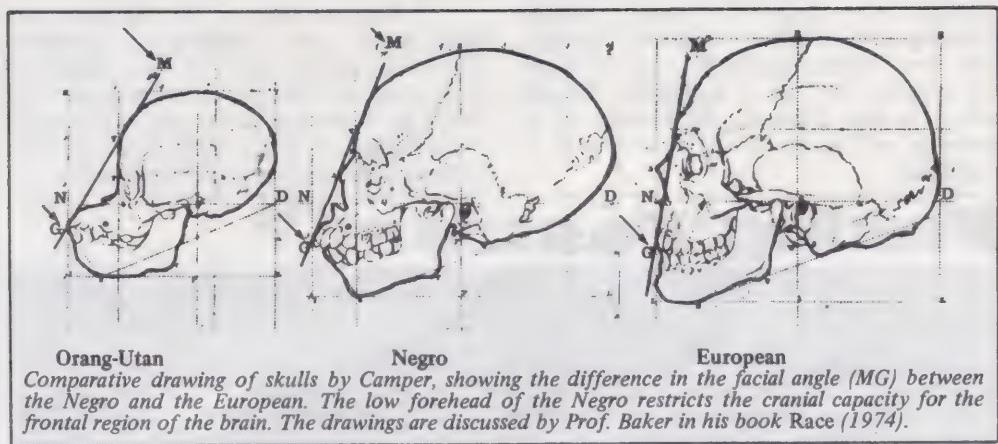
The veneer of impartiality is then brazenly discarded, revealing the committed equalitarian. "There is something intrinsically indecent and perhaps unjust about the very arguments on race and I.Q. O.A. Ladimeji goes to the heart of two matters on this. Firstly, freedom of speech 'does not entail the freedom to proclaim on insufficient evidence the discovery of traits of racial inferiority in a social context of rising racial tension' . . . Secondly Ladimeji suggests that even an invitation to suspend judgment, pending the outcome of scientific research on negro equality, is in itself an injustice."

There speaks the equalitarian! The scientific search for truth must be stopped because it is 'unjust' i.e. because it might prejudice the building of an equalitarian (code-word 'just') society. Since when was any worthwhile society built on falsehood and the evasion of truth? Notice, also, that freedom of speech does not include freedom to challenge or even investigate the equality dogma. In fact, one is not even allowed to suspend judgment pending scientific investigation for fear of offending Negro sensibilities. (Note the insidious insertion of the idea that the question has not yet been proved anyway.)

Readers should not take my word for it that sociologists like Moore are not real scientists but politically motivated social theorists. Moore goes on: "If these views are 'anti-scientific' my only defence is that in the last analysis I rate human values above science".

So there you have it. For "human values" read "equalitarian ideals". The last remark, of course, is a round-about way of saying that truth is not so important as equality. Finally, Moore expresses the view that the Marxist yobbos who "try to deny Shockley a platform . . . may also have gone beyond a simplistic liberal view of freedom of speech to a realistic understanding of the social functions of theories about race and genetics". Amazing!

Throughout all this nauseating stuff there is not one iota of scientific evidence brought in rebuttal of scientists like Jensen or Baker. A footnote refers the reader to a UNESCO propaganda tract with contributions by minority sociologists such as N.P. Dubinin, Claude Levi-Strauss, Otto Klineberg, E.U. Essien-Udom and Max



Orang-Utan

Negro

European

Comparative drawing of skulls by Camper, showing the difference in the facial angle (MG) between the Negro and the European. The low forehead of the Negro restricts the cranial capacity for the frontal region of the brain. The drawings are discussed by Prof. Baker in his book Race (1974).

Gluckmann.

The article is closed with a hymn of praise to Prof. Gluckmann's idea of spreading a new "universal culture", which is "a clear statement of the need to undertake serious academic study within the framework of a commitment to the struggle against one great plague of the present day world, ethnic differentialism and racial discrimination". For a fuller understanding of the significance of Prof. Max Gluckmann's ideas on a "universal culture" I refer the reader to John Tyndall's article in last month's *Spearhead*.

Race and Heredity

THE aim of the equalitarian writers is quite simply to promote racial mixing, and to advance the idea that inter-racial breeding is harmless. To do this, obviously, they must suggest that all races are equal in their abilities, for if they are not equal then the promotion of racial mixing would clearly be impractical and harmful.

But, of course, races do differ in their abilities. This is obvious for all to see. The social anthropologists have therefore sought to persuade people that racial differences are not hereditary but are the product of the environment. As Israel Ehrenburg (writing under the assumed name of Ashley Montagu) expresses it: "Were we to equalize the way of life of all peoples and raise every child in much the same way, there can be small doubt that most, if not all, ethnic differences would disappear". (Note the technique again. An entirely unproven and unprovable statement.) Of course, the equalitarians never stop and ask to what extent the environment was created in the first place, and sustained, by the genetic gifts of the race concerned.

The facts of this matter have been proved, and never contradicted. Freeman and Holzinger, in *Twins: A Study of Heredity and Environment*, clearly demonstrated that the influence of heredity exceeded that of environment in a ratio of about 3 to 1. They were able to do this by studying identical twins whose genetic inheritance was identical but who were raised in radically different

environments.

There is, in fact, a much simpler way of looking at this problem. The failure of the Negro to create a single civilisation is invariably explained by environmental factors such as isolation, climate or being subjected to slavery. But the explanations do not stand the test of examination. The Chinese were culturally isolated but created their own civilisation. Moreover, the Negroes in Africa were never wholly isolated but, as A.L. Kroeber has shown, were open to continual contact with other peoples since the dawn of history. Despite contact with Egyptians, Phoenicians, Greeks, Romans, Carthaginians, Arabs and others, the Negro was never stimulated to create a higher culture of his own. We must also point out that the White race as a whole required no external stimulation from foreign races to build a civilisation.

As for the "hot climate" explanation, this did not apparently hamper the ancient Egyptians, or the Mayans who created a brilliant culture in the tropical rain forests of central South America. In any case, races adapt to their environment in the course of evolution; and the point which equalitarians overlook is that, even assuming that climate could adversely affect a race, that effect would have now become an innate genetic fact anyway through the evolutionary process.

Slavery can hardly account for over 2000 years of backwardness by an entire race when it only affected Negroes living near the coasts. Besides, why weren't the Negroes sailing the seas and making slaves of the Arabs and Portuguese? The equalitarians often contradict each other on this matter of Negro culture, for while some explain its absence on various environmental grounds, others point to bogus "magnificent African civilisations" hitherto lost to history and now being recovered.

TESTING NEGRO INTELLIGENCE

The findings of Prof. Audrey Shuey, in her monumental compendium of 50 years of I.Q. tests entitled *The Testing of Negro Intelligence*, are that the Negro, on average, scores 15 to 20 points lower than the European in such tests. The average overlap, i.e.

where exceptional Negroes score the same as Whites, is 11 per cent. Equality would require 50 per cent. According to Prof. Garrett, for every one gifted Negro there are 7-8 gifted Whites. He states that 80 per cent of gifted Negroes are of mixed blood.

Since Negro intellectual performance has been clearly demonstrated in these tests, the I.Q. method has been bitterly attacked by the equalitarians. They claim that, being invented by Europeans, I.Q. tests are not "culture-fair" to other races. However, Baker shows that this has obviously not hampered the Mongoloid race (Chinese, Japanese etc), in addition to which, non-verbal tests are specifically designed to measure a reasoning power where "cultural" barriers are irrelevant. Baker points out, in fact, that Negroes perform badly in culture-fair non-verbal tests, but slightly better in verbal tests. Baker, Eysenck, Jensen, Peterson, Garrett, Pintner, Shuey, Tyler and Yerkes all agree that Negroes are inferior in reasoning and abstract thought, numerical calculation and conceptual memory.

Equalitarians attempt to excuse this poor performance on the grounds that Negroes in America were, when they were slaves, and/or still remain, socially disadvantaged. But Prof. Sorokin shows that (unlike Negro slaves) Russian and medieval serfs, and the Greek and Roman slaves of antiquity yielded a considerable number of geniuses of the first degree. Moreover, Red Indians, who are much more socially deprived than the Negro in America, score consistently higher on I.Q. tests.

Much more to the point is that elaborate experiments have been carried out by Dr F.C. McGurk on Negro and White schoolchildren from exactly the same socio-economic backgrounds. The Whites surpassed the Negroes on all tests. It is also obvious to anyone that although the socio-economic environment of the American Negro has improved between 1918 and the present day, this has in no way improved his test score. Prof. Shuey has also shown that Negroes from the 'high' socio-economic class had a mean I.Q. of 2.6 points below the Europeans from the 'lowest' class, who must have enjoyed a much less favourable environment.

The Negro Brain

THE intellectual inferiority of the Negro, then, is a genetically inherited mental trait, just as skin pigmentation is a similarly inherited physical trait. The reason why the equalitarians make such a noisy issue of the psychological and I.Q. evidence is simple: because this evidence is supported by the findings of other biological sciences for which the equalitarians have no answer at all. Here we come down to the physical characteristics of the Negro brain. These are obviously inherited genetically, and they explain mental performance.

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THE REALITY OF RACE

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According to C.J. Connolly, Professor of Physical Anthropology, in his study *The External Morphology of the Primate Brain*: "The Negro brain is on the average relatively longer, narrower and flatter than the brain of the Whites. The frontal region . . . is, relative to the total length of the brain, larger in male Whites than in Negroes . . . It can be said that the pattern of the frontal lobes in the White brains of our series is more regular, more uniform than in the Negro brain . . ."

Poynter and Keegan in *A Study of the American Negro Brain* reached the same conclusion, stating that "the sulci and gyri of the Negro brain are undoubtedly less complex and easier of interpretation than those of the Caucasian". The function of the frontal region is described by Prof. Halstead: "The frontal lobes are the portion of the brain most essential to biological intelligence". Freeman and Watts agree that the degree of the 'sulcification' or grooving of this area is a measure of human evolutionary development.

Numerous studies have also shown an 8 to 12 per cent lower weight for the Negro brain. Brain weight, relative always to body size, is also a measure of intelligence. Finally, F.W. Vint demonstrated that the supergranular layer of the cortex is about 15 per cent thinner in Negroes than in Whites. This, too, is a measure of evolutionary development, for as one goes up the animal scale from dogs to apes to men, the supergranular layers increase in thickness.

When factors like these are considered, talk about "culture-fair" I.Q. tests is seen to be so much nonsense. The retarded development in evolutionary terms of the Negro brain is undoubtedly explained by the fact that he is a younger race. Prof. Carlton Coon has produced evidence showing that the earliest *Homo sapiens* skulls known are of the White racial type and are dated 250,000 years old. The earliest Mongoloid *sapiens* skull found in China is dated at 150,000 years ago, while the earliest Negro *sapiens* skull dates only from 40,000 years ago. This evidence indicates that Caucasoid man crossed the evolutionary threshold from *Homo erectus* to *Homo sapiens* 200,000 years earlier than Negro man in Africa.

This, then, is the scientific evidence which substantiates racial inequality. No one has more succinctly summarised this issue than Dr. Francis Crick, Nobel Prize winner and co-discoverer of DNA. Commenting on the idea of racial equality, he stated: "We need to get rid of our liberal preconceptions. Men are not born equal; this is something which has not yet got through to the politicians".

Nor has it got through to Mr Robert Moore, whose article telling us that scientific racism is "intellectually dead" amounts to

nothing more than that pathetic wishful thinking which riddles equalitarian sociology. The views of the equalitarian are not based on science, but on a misguided idealism which in fact threatens the identity of all races as well as the future development of mankind.

I have written to Mr Moore at the Department of Sociology, Aberdeen University, asking him if he can produce a single item of scientific evidence in rebuttal of the facts given in this article. If he can do so, he is welcome to present it in the columns of *Spearhead*. His reply will be published.

Faking 'Fascism'?



THIS photograph is supposed to show members of the Spanish police horribly beating anti-Government demonstrators in the Basque provinces. We think it is a fake.

A close look at the photograph reveals a number of peculiar things about it. The policeman on the right seems to be battering somebody with truncheons in both hands — most odd. A figure behind him, whose leg can be seen, appears to have been cut out of the picture for the sake of clarity.

The bundle of figures on the ground to the left of the picture simply does not 'read' as anything at all. What on earth is the crumpled thing behind the policeman in the middle supposed to be, and where is this policeman meant to be standing?

Two things which are characteristic of faked photographs are very noticeable. One is the snowy, unidentifiable background with nothing in it (this cannot be a cloud of tear gas because the policemen are not wearing gas masks), and the other is that everyone's face is just a black blob, although

the face of the old man is quite clear. He looks more like someone who has tripped on the pavement than been mercilessly beaten.

The faking of photographs by assembling pieces of real photos is an old trick of political propaganda, and one which was used in both world wars.

When you see things like this, always look twice.

HONoured

THE YOUNG SOCIALISTS section of the Labour Party has called for the abolition of some of Britain's most cherished national institutions. These include, as reported in the *Daily Telegraph*, the monarchy, the Lords, the Privy Council and the National Front.

Industrial Front

LEFTOVERS

AROUND 120 extremists attended a meeting in Birmingham in January called by the International Socialist Opposition (ISO). These disgruntled members of IS were there to discuss the setting up of a new organisation and the production of a new publication.

According to a letter sent out by Jim Nichol, the IS National Secretary, 16 members of IS have been expelled, 5 of them members of the ISO Steering Committee. The letter went on: "A realistic assessment of the total number of members we will lose altogether will be about 90". However the new organisation, which is called the Workers' League, claimed 145 members at the time of its formation. It will be publishing a fortnightly *Workers News* (never, never short of cash, these 'workers'). Some of the new recruits once held prominent positions in IS e.g. Roger Protz, past editor of *Socialist Worker*, Jim Higgins, former National Secretary, and Steven Marks, an NUJ member who is also involved with the "Anti-Reports" on companies produced by Counter Information Services.

The deep divisions within the International Socialists previously led to the formation of the International Communist League (I-CL). This is made up of the old "Left Faction" (expelled from IS last October), Workers' Fight, (which for some time claimed to be the true Trotskyite tendency within IS), and some ex-members of the Workers Revolutionary Party. Their weekly paper is called *Workers Action*, which claims support groups in 27 towns. The first public rally of the I-CL on January 13th was chaired by Jack Sutton, a member of NUPE, whose description of the new I-CL may also be applicable to the Workers' League. He stated: "This is a major fusion on the (far) Left . . . which may alter the balance of forces to the left of the Communist Party".

N.B. All the above are Communists. The use of the word 'workers' by them is a deliberate, pretentious misnomer, designed to con real workers.

WINDBAG THATCHER

TORY boss Margaret Thatcher has recently been making the most hypocritically opportunist statements. Firstly, referring to socialist bureaucracy, she declared: "The freedom of choice is one of the most precious things for mankind". Agreed. But what about the freedom to mix with one's own kind? The freedom to be employed?

The deserving freedom to have a decent pension etc? Why didn't she speak up about those freedoms?

Then Mrs. Thatcher made Machiavellian overtures to the trade unions, declaring that the Tories "believe in a strong and responsible trade union movement". She added, however: "We are not in the business of handing over the government of this country to any group, however important, which has not been elected to govern. Too much deference to the views of an outside organisation will take us toward a corporate state". Typically though, her remarks were not aimed at international financiers, multi-national companies or Common Market bureaucrats!

Mrs. Thatcher was speaking to Tory trade unionists, urging them to play a greater part in trade union activity. "The Conservative Party is not hostile to the trade unions", she said. What a load of cobblers! All this political manoeuvring is to no avail, Mrs T. The Tory party is a class party and patently represents the wrong class to appeal to the labour movement. As John Tyndall said in *Spearhead* in May '74: "The Tories, with their predominantly middle class base, are hopelessly ill equipped . . . even were there anything in their industrial policies that might justify the allegiance of workers". And there isn't.

Of the non-Left parties, only the National Front has the potential to win over workers on a large scale.

BOGUS CHOICE

ON February 18th, Tory Shadow Chancellor Sir Geoffrey Howe attacked food and housing subsidies and demanded "a massive transfer of resources to company profits". On February 19th, Labour Chancellor Dennis Healey announced devastating cuts in public spending — to make way for a profits bonanza for private industry. Spot the difference. The cuts will affect defence, education, hospitals, social services, public transport, housing, roads, the environment, law and order etc. In fact ordinary people will suffer in every way.

Some very unordinary people were rather pleased, however. The Washington-based International Monetary Fund sent Healey a friendly message of support. A Treasury spokesman later confirmed that Chancellor Healey had promised the IMF a cutback in "public expenditure" when he applied for the last enormous loan.

Healey's onslaught was disastrous for working people, but for big business the cuts were not enough! The CBI demanded

on the 25th that not only should the £6 wage-rise limit be lowered but that the present meagre price controls and limits on company profits be scrapped altogether!

Already the Government is bailing out big business with massive sums for investment, which make the quantities Healey claims he will save in his public spending cuts look small by comparison. One would have thought a Labour government would put the people before profits, but it seems not. However the choice between investment and public expenditure is a bogus one; because it is a choice that need only be made by governments which adhere to internationalist economics. A Nationalist government would pursue more rational economic policies which would shield Britain from any world crisis, easily provide enough investment for industry and, at the same time, ensure the highest living standards for all the British people.

MARKET MADNESS

HEALEY'S White Paper on public expenditure did not include any Common Market cuts. On the contrary, Britain's net payment to the EEC authorities will rise from £165 million this year to £325 million by 1979, i.e. almost double. Just what are we getting for this EEC extortion? Answer: unemployment and higher prices.

There are now 5½ million unemployed in Common Market countries, and Britain's foreign secretary, Mr. Callaghan, stated with rare frankness after a recent meeting with his EEC counterparts: "None of us has any answers". (!) Trade union leaders like David Basnett, Gen. Sec. of the GMWU, speaking in Brussels on behalf of the TUC, have urged "joint action" to bring down the "intolerable" levels of unemployment, but have noted that "the underlying trend is still upwards". And it will continue upwards, because the only "joint action" which the EEC bureaucrats are capable of taking is to create more bureaucracy.

Then there is the latest food deal with the EEC, which will push up the cost of everything we eat in Britain. The big new increases 'negotiated' by Agriculture Minister Fred Peart recently are in line with the official policy of forcing British food prices up to Common Market continental levels. Butter will go up in price by 8p a pound before the end of the year. Cheese is expected to rise by 4p a pound and beef by another 3p in the summer. Milk will be put up in January. The burdensome family food bill will rocket once again. Heaven help those on fixed incomes.

RHODESIA: STAND BY THE WHITES!

WHAT is notable about the content of the hate propaganda barrage directed against Rhodesia at the moment is that it is completely devoid of any attempt at moral or rational justification.

Whether the message to White Rhodesians comes from renegades like Peter Nieswandt of *The Guardian*, from B.B.C.'s *World at One*, from President Kenneth "Robertson's Golly" Kaunda or from Radio Moscow, it all boils down to the claim:

"You're all washed up – and you might as well admit it. Black rule is inevitable within months rather than years. If you surrender abjectly now then some of you might be able to keep your jobs and even some of your property. But if you resist the Black takeover, then Black rule will come just the same, only you and your children will be lucky to leave Rhodesia ('Zimbabwe') alive!"

This is, of course, the authentic voice of liberal, neo-Marxist multi-racialism, stripped of moralising cant and humbug, standing exposed as the vile, bullying, self-hating creed which is rotting out the heart of European civilisation everywhere.

The reasons why the anti-White propagandists are not attempting – as they usually do with their major campaigns – to establish moral or rational justifications for their demand that the Whites in Rhodesia should hand over the country to the Blacks, are two-fold.

Because they think that the propaganda of the threat of a bloodbath is more effective than any other kind of propaganda.

In mediaeval times, the citizens of walled cities who put up stout resistance to an enemy invader would often have their morale undermined by means of the enemy catapulting the mutilated corpses of dead prisoners over the walls with "You're next!" notices attached to them. The protagonists of Black rule are employing the same propaganda principle.

MAKE A FIGHT OF IT

We can only hope that this tactic will be ineffective in the case of the White Rhodesians. They must surely realise that promises of security of life, limb and property are not worth the foul breath they are spoken with by the demagogues, terrorists and primitive savages who are pressing the Whites to surrender.

Contrary to the beguilements of their enemies, the Whites must realise that they haven't a hope of survival if they do surrender – and that therefore they have everything to gain from standing firm and making a fight of it.

The second reason why there is no moral or rational justification for Black rule over Rhodesia given in anti-Rhodesia propaganda is because there is no moral or rational justification available to substantiate such a demand.

In times past "anti-colonialists" have sought to justify the removal of a White administration and a takeover by natives on the basis that the Whites – or at least their forefathers – invaded a functioning nation or state, removed the normal leadership of the locals, and imposed their own exploitative power-structure.

"Give back the Moronian nation to the Moronian people!" This was the moralistic anti-colonialist battle-cry of yester-year.

But it is quite impossible to shout such a slogan in regard to Rhodesia (or South Africa) as Rhodesia – even under another name – did not exist until the White Man made it happen.

M'ZILIKAZI

The geographical location which we now know of as Rhodesia could in no way be described as the ancestral home of the Black folk who now inhabit the area. The main number of Black people

in Rhodesia are members of the Matabele tribe.

The Matabele tribe is not an ancient tribe. It was constructed by a warrior-tyrant-imperialist called M'Zilikazi during the 1830's. M'Zilikazi was once the chief general of another blood-crazy but brilliant warrior-king, Shaka, who built the Zulu tribe. M'Zilikazi betrayed Shaka, took away many troops, and started to wander about the central part of Southern Africa.

M'Zilikazi renegades moved about like a swarm of locusts pillaging and destroying and murdering, often just to assuage blood lust. Numerous other tribes were ruthlessly exterminated.

Peter Becker, in his biography of M'Zilikazi *Path of Blood*, describes how M'Zilikazi operated:

"More often than not, when a village had been surrounded, M'Zilikazi commanded his warriors to herd large sections of the terrified inhabitants to a spot not far from the outer row of huts, and club them to death. If any of the males were so foolhardy as to resist... they were bound, flung to the ground; grass saturated with animal fat was packed about their bodies and set alight, and they were left to roast..."

"M'Zilikazi decreed that all infants be destroyed, for fear they might be rescued by a clan who, as yet, had not been wiped out. He was afraid, if these infants ever reached manhood, that they would seek to avenge the death of their parents."

THE MATABELE MOTLEY

The adolescent boys and girls of conquered tribes were often spared – the girls for breeding purposes, and the boys for training up as future warriors. The Matabele "tribe" increasingly became a motley of remnants of virtually exterminated tribal groups.

This is how M'Zilikazi came to establish his own empire – Matabeleland. It was over the area of "Matabeleland" that Rhodesia came to be established. It can be seen that the motley of Matabele people could in no sense claim Rhodesia as "their" homeland. They invaded it, and settled in parts of it only shortly before the advent of the White man.

The fact that this particular area of Africa became known and established as Rhodesia and not as "Matabeleland" or "Zimbabwe" is because of the work and talents of the White Man and his potent civilisation.

There were no roads in Rhodesia (except those built by big game on their daily pilgrimages to watering places) prior to the arrival of the White Man. Likewise, apart from witch-doctors, there was no medicine practised – no hospitals. The average life expectancy of the Black Man in Africa 100 years ago was 35 or less. Today (in Rhodesia and South Africa at any rate) it is 65 years.

Above all, there is in Rhodesia peace and security of life and property and the protection for all of a civilised code of laws. Thanks to the White Man, tyrants like M'Zilikazi cannot go on the rampage engaging in acts of genocide as if it were a national sport.

OUT OF STONE-AGE

If we look at what the White Man in Rhodesia has wrought; if we realise that the Black Man has been given the opportunity to emerge from out of the Stone Age in a way that he was not able to do unaided (he had not even troubled to invent the wheel – or even copy it from the Egyptians!); above all, if we study what is going on elsewhere in Africa where the White Man has quit and Black dictators have taken over – then we can appreciate that for the White Man to surrender in Rhodesia would be an unmitigated

disaster not just for the Whites, but more especially the Blacks.

What possible justification could there be for handing over Rhodesia to the tender mercies of so-called "African Nationalists" – men who are nothing more than tribalistic gang-leaders with a smattering of Marxist polemic learned parrot-fashion at the London School of Economics, or Moscow or Peking universities?

The justification of "One Man – One Vote"?

As we have seen everywhere throughout "liberated" Africa, democracy is a "One man, one vote – ONE TIME" exercise. After that, power is secured and held M'Zilikazi style!

The justification of "Freedom" ("Uhuru")?

As we saw when Northern Rhodesia, now Zambia, got its "Independence", conceptions such as "political freedom" and "democracy" mean nothing to the Black masses.

Before Independence Day in Zambia, Kaunda promised his people that on Independence Day they would all get an equal share of "Uhuru" – which would make them strong, proud and fertile! And on Independence Day all the folks came in from the bush to queue up outside local government offices with pots and basins, waiting to receive their portion of "Uhuru" to take home with them!

Serious rioting broke out in many places after the Police failed to convey that "Freedom" was not something that one could eat, drink, wear or copulate with!

What justification can there be for handing over the last parts of civilised Africa to savage child-people led by Communist-inspired demagogues? None!

Our White kinsfolk in Rhodesia and South Africa must be encouraged to stay – and fight if necessary. White racialists and patriots, not just in Britain, but in every other part of the World must be prepared to do whatever is necessary to maintain White rule in Rhodesia – and to Hell with United Nations sanctions!

All patriots should read

CANDOUR

The British Views Letter

founded by

A. K. Chesterton

Published by Candour Publishing Co.

Forest House, Liss Forest, Hants.

Show the Flag

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WILSON: SYMBOL OF AN ERA

Contd. from page 5

very little nations seem to produce the big leaders?" The question may have been put facetiously but it highlighted a very profound truth: that it is mostly only in banana republics, where the 'sophisticated' Western institutions of a multi- or two-party system, high finance, powerful trade unions and a 'free' (which means money-dominated) press have not yet taken root, that there is still scope for men of real personality and decision to emerge and truly lead. Where these Western institutions have become deeply implanted, there can be no visible leaders, for the power to lead is not there; there are only 'wire-pullers' behind the scenes who scheme and manipulate in the service of powerful sectional interests, and to these every would-be national 'leader' is bound, so long as the system remains, to be subordinate.

Harold Wilson's extraordinarily successful career simply arose out of the fact that he recognised fairly early what the rules of the game were, what he could do and what he couldn't do, and was willing to participate without qualm. Don't let us blame him for the fact that the game exists, for he was not the inventor of it.

Our dilemma is, then, that we want statesmanship and leadership but live within a social order and political system that makes it increasingly impossible. When the would-be statesman appears within the system and proclaims the sort of road that the nation must take if it is to really recover, he destroys his political career prospects almost at a stroke, for he is marked out as an enemy of those powerful interests that are in effective control, interests to whom real national interests are totally incompatible.

There is no way out of the dilemma in the short term, and it has been in the short term that every would-be statesman has so far acted. The short-term strategy is to work within an established party and to have one's power of action circumscribed by all the impedimentia of an outworn system, which constantly places before the politician the choice of taking the expedient road — and surviving, or taking the right road — and finding himself out in the cold, the wretched discard of the interests that really rule.

There is, as an alternative, the long-term strategy, which is to build from the deepest roots a new type of machine of political power invulnerable to the pressures that blow existing party machines back and forth like daisies in the wind. This means first of all the acceptance of an entirely new era in British, and perhaps Western, politics. It means the discarding of all the dead weight and ballast of 'liberal' thinking that have paralysed Western Man in his efforts to get to grips with the 20th Century.

This strategy offers nothing to the career-hungry or the seeker of ready applause, for it involves a generation of applied effort under conditions which cause all but the

most dedicated and far-sighted to fall by the wayside.

But it is the only way, for before we can have statesmanship we must first build a State. Today we no longer have any State in the sense in which the term was originally intended; we have only estates, which wield

an invisible and wholly destructive power that makes proper government a mere mirage.

In Wilson we have got what we deserve for believing in mirages. His departure will be of no value unless those mirages depart too.

THOUGHT FOR THE MONTH

These instinctive likes and dislikes of ours, which I speak of as prejudices, have come down to us from the prehistoric world. They are essential parts of the evolutionary machinery which Nature employed throughout eons of time to secure the separation of man into permanent groups and thus to attain production of new and improved races of Mankind . . .

Can this dream of a unitribal world, free forever from war, be realised? . . . The scheme of the ideal world is nursed in hearts which throb with the good or compassionate side of our tribal nature. In considering it, you must not let your hearts run away with you overmuch; you must give your heads an opportunity of measuring the possibilities of such a scheme. To obtain universal and perennial peace you must also reckon the price you will have to pay for it. The price is the racial birthright that Nature has bestowed upon you. To attain such an ideal world, peoples of all countries and continents must pool not only their national interests, but they must also pool their bloods. Black, brown, yellow and white must give and take in marriage and distribute in a common progeny the inheritance which each has come by in their uphill struggle through the leagues of prehistoric times towards the present. If this scheme of universal deracialization ever comes before you as a matter of practical politics — as the sole way of establishing peace and good will in all parts of the world, I feel certain both head and heart will rise against it. There will well up within you an overwhelming antipathy to securing peace at such a price. This antipathy or race prejudice Nature has implanted within you for her own ends — the improvement of Mankind through racial differentiation. Race prejudice, I believe, works for the ultimate good of mankind and must be given a recognised place in all our efforts to obtain natural justice for the world.

Thus I come deliberately to the opinion that race prejudice has to be given a recognised place in our modern civilisation.

Sir Arthur Keith
The Place of Prejudice in Modern Civilisation

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The Editor,
Spearhead,
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Letters

SIR: "Majority rule" for the African in Rhodesia is the absolute essence of the Marxist idea that numbers are everything and people are nothing. To creatures like Callaghan it does not matter that the "majority" happen to be people whose historical contribution to civilised government has been precisely nil, and whose efforts at it north of the Zambezi have ended in horrible barbarism and squalor.

Recently it was reported that the 'majority' guerrillas ravaging the border of Rhodesia cut off the ears of an African tribesman and forced him to eat them. Yet it is these people (for whom such abominable savagery is not exactly unique in their history) that the leaders of the Conservative and Labour parties and such worthies as the editor of the *Times* and the Archbishop of Canterbury all agree should be given 'majority rule'.

Why? Because if you do a simple head count, there are somewhat fewer Europeans. And this is supposed to be the only possible sane and progressive attitude to the situation in southern Africa. Have we gone raving mad?

That is, of course, a rhetorical question. Proof positive that the post-war West and Britain in particular took complete leave of its senses many years ago was the rise to prominence of another miserable savage, Jomo Kenyatta. This was the man who committed the most degrading and unspeakable atrocities during the Mau-Mau terror and who should have been promptly disposed of. But now, as champion of a 'majority', he is feted as a great 'statesman' and attended on by British government ministers who are proud to include his ludicrous 'country' in Her Majesty's Commonwealth.

We have indeed gone raving mad!

H.A. TOWNSEND,
Iver Heath, Bucks.

SIR: I read with great interest the comment on Chile in the February issue of *Spearhead*.

The "Junta de Gobierno" (Governing Council) of Chile, in an atmosphere of peace and normality, is in the process of reconstructing the nation.

However, the truth about what is

really happening in Chile is not usually known abroad.

This lack of knowledge, combined with a deliberate and well-organised campaign to distort the truth — a campaign which is mainly the work of international communism — has caused a great number of people to form opinions and to publish or broadcast versions of the Chilean events that are contrary to reality.

In this respect it is interesting that the distinguished American Congressman Larry McDonald, commenting on Chile's refusal to receive the U.N. Commission on Human Rights, stated: "Many of the reports issued by similar groups visiting Chile recently have been nothing but a series of lies, misrepresentations and distortions". He went on: "The visit of the United Nations delegation presented them with the following choice: allow the visit even though it was likely to be turned into another distortion, or refuse to receive the U.N. group, which would undoubtedly be used by Chile's enemies as evidence of the lack of human rights in Chile".

Mr McDonald has put his finger on it. If you are an anti-Marxist these days, they are out to get you one way or the other.

GRAHAM JONES,
Wolverhampton, Staffs.

SIR: In Mr Tyndall's article "The Jewish Question" in last month's *Spearhead*, he admits that he has "regularly received letters over the years" criticising his references to Jewish people. I have been among those who sent such letters. I believe that in referring to Jews, Mr Tyndall is not reflecting the wishes of the majority of National Front members. Most members support the NF Statement of

Policy, which mentions nothing about Jews.

The use of such phrases as "The Jewish Question" and the "Jewish problem" are extremely unwise. They provide our enemies with ammunition and make our members' task of converting the sympathetic public that much harder.

In my opinion, Jews should only be referred to as such when they are alien subversives, e.g. the Israeli Yael Gluckstein, boss of the communist International Socialists. Just as *Spearhead* should mention the Pakistani subversive Tariq Ali as being an alien.

Before Mr Tyndall's admirers censure me for my criticism, let me state that I also admire Mr Tyndall's abilities and disagree with him solely on this one issue. And before anyone shouts "populist", it is well known that I also criticised Richard Lawson, editor of *Britain First*, several times over this same issue.

NEIL FARRELL,
Secretary NFTU.

Editor's Note: Since Mr Farnell has expressed general agreement with the contents of Mr Tyndall's article in private conversation, he evidently objects only to the public expression of the views contained therein. The very obvious answer to this objection is given in the first few lines of Mr Tyndall's article itself. I quote: "If there is one issue in politics which it is almost impossible to discuss today in an atmosphere of calm and objective analysis, it is the much written about "Jewish Question". Mere mention of this subject, or even of the words 'Jew' or 'Jewish', is liable to send otherwise perfectly rational people into fits of nervous hysterics which put sober debate out of the question".

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Blackpool Evening Gazette*.

I feel disgusted at the biased, left-wing, double-talk displayed by the world's communist powers on the sad story of Angola. Fidel Castro in his war-cry proclaimed "We Cubans are Afro-Americans" and proceeded to slaughter thousands of Africans including women and children. The Kremlin proclaimed, "We have no militaristic, imperialistic global ambitions" and since their war in Angola began proceeded to launch nuclear submarines at the rate of one a month to prowl in unsuspecting western waters.

The agony of Angola continues—it is not a vote-catcher for Western politicians. Meanwhile, the cancer

of communism makes further inroads. When will the forces of freedom do something to stop this rot? The saga of British mercenaries itself is an indictment against Western apathy. This same apathy, this lack of direction, has led Great Britain into passing the buck over the matter of Rhodesia into the hands of the United Nations.

Rhodesia, along with South Africa, Australia, New Zealand and Canada—people of British stock, is part of the "old" Commonwealth and has hitherto been a faithful ally in all Great Britain's wars against the enemies of freedom and liberty.

We have proved to the

world that the British people are capable of greatness. The National Front Party seeks to pick up these threads of British greatness to rebuild this country into its former position, as a stalwart against communist expansions and its attendant shared misery and suffering.

An Englishman's home is his castle, a place where we feel pride in Home-ownership. Do you want all this abolished? Do you want a rent-collector with a red star on his lapel to come pounding on your door?

ROD FARR
Brookfield-avenue,
Thornton Cleveleys.

Trouble shooting

Not a Constable in sight

Last October, in a blaze of publicity, Police Commissioner Sir Robert Mark launched a £25,000 campaign designed to recruit Coloured Immigrants into the Metropolitan Police.

At press conferences Sir Robert oozed out multi-racialist sentiments and clichés that even Black people — with whom he was trying to ingratiate himself — felt slightly sick. (As for me, I came near to vomiting bone marrow!)

The advertisements which Sir Robert caused to be published in support of the campaign contained what liberal ethno-masochists call "positive discrimination" in their tone (i.e. they gave the, doubtlessly accurate, impression that Sir Robert would look particularly favourably on applications from Black people.)

Just for a jape a number of National Front organisers made formal complaints to the Race Relations Board alleging that the advertisements breached the Race Relations Act. The complaints were, of course, ignored.

At the end of March Sir Robert was obliged to report that his silly and offensive campaign had been a complete waste of time and public money. Not one single Black or Coloured person had been recruited as a result of the campaign.

He revealed that from October up to 19th March there had been 520 enquiries from men and women, and 149 from youngsters wanting to become cadets — a total of 669. Sir Robert claimed that it was "not possible" to say how many of these were Coloured.

Of those who enquired, 137 men and women, and 44 boys and girls — 181 altogether — had made firm applications to join the force. It was at this stage that it was possible to identify those who were Coloured. Only 11 people out of the total of 181 applicants were Coloured.

They came from Kenya, the West Indies, Nigeria, Uganda, Sri Lanka and Ghana. Of the 11, one withdrew, four did not bother to turn up to interviews, and one failed the elementary education test — leaving five applicants who "might" become police officers!

Said Sir Robert: "I confess my disappointment. We shall not take 'no' for an answer. We shall keep at it."

Sir Robert had better come down from his office in the clouds and wake up to the fact that he is paid to serve the people of London — and not the quislings of Westminster and Whitehall and their crackpot notions about a multi-racial society.

The majority of Londoners are still White people. The majority do not want to see Coloured people — whose very presence in our country is deeply resented by the majority — strutting around in policemen's uniforms ordering them about.

What we want to see Sir Robert and his force doing is spending their time and our money clearing off our streets and into prisons the ever-increasing number of muggers — the vast majority of whom are Coloured Immigrant parasites.

If Sir Robert has time to call press conferences for the purpose of demonstrating what a warm, sensitive and socially aware copper he is, then he might gush in the direction of the muggers' victims.

Latest figures reveal not only that about 80 per cent of the muggers are Black, and 80 per cent of their victims are White — but that 70 per cent of their victims are women.

That statistic disgraces London and should shame Sir Robert. The problem that the statistic reveals is not going to be solved by political tricks and cosmetic gimmicks like a campaign to get

young Blacks into the Police.

The problem is that the Black Community is waging a race-war against the majority White community. The majority of White people, ridden with guilt feelings after two decades of multi-racialist brainwashing, are at the moment unprepared to admit that their society is under attack.

The criminal Blacks cannot help themselves and as the fabric of our rotting society deteriorates still further, they will redouble their assaults on White people.

Thus it is only a matter of time before even the most stupid and cowardly of our White fellow citizens realise that they are at war.

When that day comes Sir Robert and his boys in blue will have to take sides. The 'uniforms' in that war will be the colour of your skin.

Black Reds



This is a picture which should frighten the average smug White self-styled "moderate" (i.e. coward) who deplores "extremism" of any kind.

It is a picture of a Young Socialist disco (not Labour Party Young Socialists — but the youth movement of the ultra-Marxist Workers' Revolutionary Party) published in the Young Socialists' weekly paper.

I could not possibly suggest that the young Blacks shown in the picture are anything other than fine, law-abiding upright young citizens.

None-the-less, certain "vibrations" emanate from the picture, or more exactly, emanate from the expressions on the faces of its young subjects. The "vibrations" I pick up are of arrogance,

hostility, resentment and violence.

The expressions worn by the Blacks in the picture are just the same as those that can be seen on the faces of gangs of young Blacks lounging around pubs, dance-halls and hamburger stalls in Brixton, Clapham, Lewisham, and numerous other Immigrant areas throughout the country.

I am sure any readers who have walked by themselves through such areas late at night have seen such gangs, have noted such expressions and will have hurried by (not too quickly, as that might produce attention!) sensing an unpleasant prickling sensation in the nape of the neck, and a queezy feeling in the stomach.

The group of young Blacks in the picture have been brought off the streets for a few hours so that they could be subjected to the propaganda of an organisation which, according to its paper, is especially aimed at "unemployed and Immigrant youth".

Marx said that the Communist revolution in Britain would not be made by the British working class, and that therefore "the revolution in Britain will have to be imported."

In this picture you are looking at Communism's potential shock troops. Even if the immigration doors were shut completely tomorrow, at the rate at which Immigrants already here breed, there will be millions of potential Red shock-troops wandering about in old Black Ghetto land within a decade.

What price "moderation" then?

We can't all move to the Isle of Man or Cornwall. Only the rich can afford bolt-holes such as these — and they can only be secure on the short term.

So where are our shock-troops coming from?

RACIAL DISCRIMINATION IN THE MIDDLE AGES



"Coming in here telling me he's the Black Prince!"

DON'T MISS THESE EVENTS!

NATIONAL FRONT RALLY

STAND BY
WHITE CIVILISATION
IN SOUTHERN AFRICA

at

CONWAY HALL
RED LION SQUARE
LONDON W.C.1

Tuesday, 20th April - 7.45 p.m.

(Right of admission reserved)

* * * * *

ANNUAL
ST. GEORGE'S DAY
MARCH & RALLY
IN BRADFORD

Led by a Pipe Band

Saturday, 24th April

Assemble: Lumb Lane Recreation Ground

March off: 3 p.m.

Indoor rally in the City centre at 4 p.m.

NF MARCHING SONG

Due to a printer's error in the February issue of *Spearhead*, the address from which a tape-recorded Marching Song for the NF could be obtained was incorrectly published.

Ordinary reel to reel tapes at a cost of 70p inclusive of postage can be purchased from Mrs E. Trevena, 56 Spiceall, Compton, Guildford. The recording, by a famous Military Band, is excellent. Ordinary piano copies of the words and music may be bought for 65p.

SPEARHEAD FUND

SPEARHEAD is not at the moment able to be self-supporting; it needs voluntary contributions over and above income from sales and subscriptions in order to meet running costs.

Your help would be greatly appreciated. Please make out your postal orders or cheques to Spearhead, and send them to: 91 Connaught Road, Teddington, Middx.

N.F. STRENGTH PROVED IN BY-ELECTION RESULTS

The continuing strength of the National Front, in spite of recent internal difficulties, was proved at both the Coventry N.W. and Carshalton by-elections in March.

The result in Carshalton was particularly heartening. Here, in a difficult, Tory dominated area, NF candidate Terry Denville-Faulkner won 1,851 votes — nearly twice as many as had been predicted by local and national press commentators.

Prior to the election, the NF had no Branch or Group of the party in Carshalton and had never contested any local or Parliamentary election in the area before. Indeed committee rooms in the constituency were not even secured until five days before polling day. To have achieved nearly 2000 votes in a campaign fought under these circumstances was a great success for the party, and a remarkable demonstration of the NF's determination to survive, overcome its difficulties, and to grow.

One man said that if he had the courage, he would vote for the National Front. Mr Jenkins replied that if he could not vote Labour, he would rather he voted Conservative than for the Front.

The Times, reporting Roy Jenkins' tour of Carshalton

The NF mounted an extremely popular campaign amongst the local people, and a number of new members won during the election now form the basis of the party's organisation in the area.

In Coventry North West, another difficult area and one where the nationalist vote was split by the intervention of Kingsley Read and his splinter group, our candidate Andrew Fountaine did well to poll nearly 1000 votes (986) and inflict a humiliating defeat on Mr Read's group, which won a ridiculous 208 votes.

As reported in the last issue of *Spearhead*, Mr Fountaine, John Tyndall, Martin Webster and a group of campaign workers were attacked outside the committee rooms by a gang of International Socialist louts from Durham University prior to the NF march — to no avail at all since Mr Tyndall and Mr Fountaine, though injured, led the successful NF march through the city immediately afterwards.

The National Front can really take heart from the by-election results last month. The Carshalton vote in particular demonstrated once again that the NF does have the positive support of a significant and growing section of the population of this country. The Liberal Party comment on our success, reproduced on this page, well

One other point deserves comment. The National Front got close to 3% in Coventry despite a good Labour candidate and a split in their own ranks. In Carshalton without either of these handicaps they pushed up towards 5%.

I have annotated before quite substantial National Front local government votes and here is confirmation. It will not be at all surprising if they were to open their account in the May municipal elections.

This is a depressing thing to report. I do not want to see the National Front emerge from the lunatic fringe to establish their credentials as a small, but serious, party on the far Right — but I fear it may happen.

The Carshalton figures in particular suggest a real chance the National Front might make the grade. I do not want this to happen.

Liberal News, 26th March 1976.

indicates the alarm caused in the established parties by the increasing strength of the National Front.

Spearhead Editor assaulted by Black

Richard Verrall, editor of *Spearhead*, was assaulted by a Negro youth last month after a debate on immigration with sixth formers at the multi-racial Ernest Bevin School, Tooting.

After an orderly and reasoned debate, in which Mr Verrall proposed a motion in favour of the National Front's policy on immigration and spoke about racial differences, he was hit over the head from behind by an African youth wielding a blunt instrument. As Mr Verrall commented to a teacher afterwards: "This rather proves my point". Others in the debate had denied the Negroes' proneness to violence.

Obviously intimidated by the black students, all the White schoolboys abstained when the motion was voted on.

N.F. PROTESTS AGAINST CONCERT FOR MARXISTS

National Front members from St. Albans, Watford and Luton mounted an effective demonstration against a concert in aid of Chilean Marxists last month.

About 30 NF members dressed as Russian soldiers and carrying imitation machine guns protested outside the City Hall, St. Albans as leftist sympathisers arrived for the concert organised by the Chilean Solidarity Campaign, a Communist front organisation. The money raised by the

concert, supposedly to aid Chilean "refugees", was in fact intended to help Marxist subversives living in Chile under the new anti-Communist regime.

Standing astride a large banner which read "Freedom", NF members formed a picket line discouraging people from entering and carrying placards bearing the slogans "Communism Never" and "Better Dead than Red".

"Your money would be better spent



An excellent NF demonstration. Inset: Jerry Wotherspoon, prospective NF Parliamentary candidate and Herts & Beds Regional Organiser.

on helping the poor people of this country than paying for communist terrorism in Chile", was the message given through a loudspeaker by NF Luton organiser, Mr Laurie Nunn.

Full marks to Mr Jerry Wotherspoon, Herts & Beds Regional Organiser, for an excellent demonstration that gained first class local publicity. Press reports and photographs were so good that a letter to the *Herts Advertiser* from the Secretary of the St. Albans Communist Party whined: "After the organisers had put a lot of work into the concert it was unfair of you to give more publicity to the National Front".

New National Front newspaper

The National Front has brought out a newspaper, *National Front News*, which takes the place of *Britain First*. The first edition of the paper is already available.

National Front News, which is priced at 5p a copy and will appear monthly, is intended to be an uncompromising and hard-hitting paper, giving the public the NF's views on the news and especially the news suppressed by the daily press. It will not be an esoteric paper for students of high finance only but a news paper with a straightforward nationalist punch.

The aim of *NF News* is the most economic mass distribution, quickness and up-to-date news, not a glossy appearance. This is the NF's official broadsheet and must reach the public in their thousands. All NF Branches should do their utmost to promote the new paper through bulk purchases. Annual subscriptions for *NF News* can only be taken out for 5 copies or more. The annual rate for 5 copies plus postage is £4.08.

"WE ARE RIGHT-WING TORIES"

For those interested in what the 'National Party' splinter group means when it talks about being "more democratic", a remark made by Mr Tom Carnie of the NP recently was very revealing.

Speaking to a Conservative after the count at the Hounslow Central Ward borough election last month, where he stood as the NP candidate, Mr Carnie told him: "In actual fact, we are right wing Tories".

Mr Carnie also told an NF campaign worker: "I don't care if the National Party does fold up. I'm going to do everything in my power to oppose the National Front".

Mr Carnie polled a derisory 34 votes (0.98%). National Front candidate Mrs Jo Reid polled 151 votes (4.3%), beating the Liberal candidate.

ZIONISM IS THE ISSUE

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A GALLUP POLL (23/12/73) showed that a majority of Americans, though favouring Israel, was opposed to the delivery of arms to Israel. Nevertheless, the U.S. is now furnishing military aid to Israel at astronomical levels (\$3.2 billion since 1973). But who cares about the will and feelings of the American people? Busing for racial balance is still the law of the land in spite of much more overwhelming opposition.

Why in this cradle of the highly touted First Amendment is there absolutely no meaningful public debate on the vital topic of American involvement in a war, possibly a nuclear war, to save Israel from its neighbours? Instead all we hear from our learned pundits is that there is not the slightest connection between Israel and oil — about as valid a proposition as saying there is no connection between the Moon's orbit and gravity.

If the media told the whole story of what has happened in the Middle East, if the misery and squalor of the Palestinian inmates of the Middle Eastern concentration camps were photographed and written about with the same emotional intensity as that expended on the inmates of Buchenwald and Auschwitz, the people of America would be horrified. Today, almost thirty years after the event, the media still run sensationalised stories calling for additional reparations from Germany for the relations of Jews lost in World War II. But the Jews themselves have not paid one cent of reparations for the billions of dollars of land and property they took from the Palestinians. There have been no theatrical war crimes trials for the Zionists who deliberately massacred the men, women and children of whole villages (250 in Dair Yasin) to spark the Palestinian exodus in 1948, no hanging for the murderers of UN Ambassador Count Bernadotte, no punishment for the inventors of the letter bombs used against German scientists and their secretaries in Egypt, no prison or dishonourable discharge for the airmen who deliberately attacked and sank the U.S. ship *Liberty* in 1967, killing thirty-four American sailors and wounding seventy-five. Not only have none of the Israeli war criminals received any meaningful retribution but some of the Zionist terrorists who killed ninety-one civilians in the 1946 bombing of the King David Hotel in Jerusalem, have now become respected leaders in the Jewish state.

GREATEST COVER-UP IN HISTORY

Since the entire Israeli house of cards would come down with one good blast of truth, the media must be very careful about how it reports Middle Eastern events. The press could not abide Watergate, but in the field of foreign policy, it is engaged in the greatest coverup in history. The deliberate concealment of the facts of the Middle Eastern situation is the only way Zionists can obtain massive American support. If the facts were known, our supine Congress would be forced to stop writing blank checks for Israel.

these bribe takers has a good chance of being our next president.

When it was decided that Americans must be prepared for active military intervention in the Middle East, as if by magic, articles appeared in the Jewish magazine *Commentary*, *Time*, *Harper's* and the *New York Times* calling for an invasion of Saudi Arabia and other Arab countries along the Persian Gulf. Since these territories are ruled by semi-feudal Arab chiefs who are congenitally opposed to Marxism and Russia and who have remained friendly to the U.S. in spite of American support for Israel, such a move would energise the pro-Russian elements in these populations to oust their rulers and put in their place a Soviet puppet. It is not a very nice reward that we have planned for the Arabs which have remained on the anticommunist side of the Middle Eastern fence. Is this how we are going to keep Russia out of the Middle East? By killing off the Arabs most anxious to keep them out? There is, of course, only one valid explanation for all this preliminary warmongering. Zionists are not interested in the oilfields per se — only in knocking out the chief source of Arab funds for resistance to Israeli aggression.

After securing the beachheads, we would have to probe scores of miles deeper into the desert to protect our troops against guerrillas. Israel, with our blessing, might have to "defend" itself against Syria by taking Damascus. After this a combined Israeli-American expedition might have to move against Mesopotamia, partly perhaps in revenge for the Assyrian and Babylonian depredations against the ancient Hebrews, partly to cut the Arab world in half. With the Israeli astride the Tigris and Euphrates, a new Solomonic Empire will be created. All that remains on the agenda will be the rebuilding of the Temple and a visit from a new Queen of Sheba, possibly Jacqueline Kennedy, if she can get time off from her new employer, Harold Guinzburg, of Viking Press.

ESCALATION

Then Egypt may have to be pacified, and Libya too. Perhaps it may also be necessary to sacrifice a few hundred thousand American service men to protect such long distance threats to Israel as Algeria and Morocco. If the Shah of Iran should become unfriendly, which might well happen since he considers the Persian Gulf as the Romans once considered the Mediterranean, the war might get awfully sticky. Even Turkey might decide to join the fray against its erstwhile ally. Then, too, with all the Americans and Israelis marching around the desert, Russia might almost be forced to intervene in order not to lose face with her Arab protégés.

Granted that the liberal-minority coalition is much happier killing Arabs than North Vietnamese or North Koreans, granted that a war for Israel will have none of the sanctuaries and other hamstringing restrictions imposed on American fighting men in Indochina, granted that this time Jane Fonda and Ramsey Clark will be on "our side", just what will the war accomplish? Will the price of oil be lowered? Perhaps a few cents. But the hundreds of billions of dollars spent on the war will raise the cost of everything else. It is even possible that double-digit inflation will turn to triple-digit inflation, and the economic destruction of America will follow the military destruction of the Middle East.

How long will the American-subsidized Solomonic Empire last? Just as long as the *New York Times* decides what news is fit to print and just as long as Richard Salant's CBS news team tells Walter Cronkite what to read. Neither Cronkite nor the *Times*, however, is immortal. Nor is the patience of the American Majority unlimited. Sooner or later what is left of the American army in the Middle East will have to come home. Sooner or later the Arabs will ride their camels back out of the sand dunes. Sooner or later, as they did after they disrupted the Roman Empire in the reigns of Vespasian and Hadrian, the Jews will drift away to greener pastures.